



**Event Outcome Report**

**Summary of Events (Month-wise)**

S.No.	*Type of Event		Name of Event (Latest first)	Date (from-to) (YYYY/ MM/DD)	Duration (days)	Pg. No. (from-to)
	Category	Metric No.				
1	Conferen ce	3.3.2	Maharashtra Association of Pathologists Conference 2023  MAPCON 2023	06/10/2023 to 08/10/2023	3	
2						
3						
4						

\* *Type of Events- Please categorize as per the applicable NAAC AQAR Metric No. (AQAR manual attached for reference)*

*Category* would also include Conferences, Seminars, FDP, MDP, SDP, Guest Lectures, Webinars, Industrial Visits, and any other events, with their respective metric no.



**Event Outcome Report**

1. **Topic/ Title of Event:** MAPCON 2023(Maharashtra association of Pathologists Conference)  
(Refer to the Indicative List of Events)

2. **Type of Event:** (*Annex* the brochure/ information manual) (tick  $\checkmark$  the appropriate box)

Conference $\checkmark$	Seminar	FDP	SDP	Others, Specify
Guest Lecture	Webinar	MDP	Industrial Visit	State Conference

Others, Specify \_\_\_\_\_

3. **Date/ Duration of Event Date:** (2023/ 10/06) to (2023/ 10/08):   3   days

4. **Mode** (tick  $\checkmark$ ):

Online	Offline $\checkmark$	Blended
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5. **Collaboration, if**

Name of Organisation	SIU	any. Outside SIU $\checkmark$
Sponsorship, if any	Laboratory Vendors	

6. **Objective of Event:**

- a. Recent advances in the field of Pathology.
- b. Guest lectures for the PG students and faculties of Pathology
- c. Presentation of Research work-Oral presentation and Poster presentation.

7. **Event contributing to SDGs (Global/ National/ Regional/ Local requirement). Yes/ No**  
*Yes.-SDG 4-Quality education.State Conference of Pathologists with participation of 800 delegates from the field of Pathology with Guest lectures by stalwarts in Pathology ,clinicopathological discussions,recent advances in pathology and Research work presentation .*

8. **Event usefulness leading to - Employability/ Entrepreneurship/ Skill Development/ IPR/ Innovation/ Professional Ethics/ Gender/ Environment etc.** Yes/ No  $\checkmark$   
*If Yes, Specify in 50 words max. NO*

9. **Name of Faculty Coordinators:** Dr Anand Bhosale and Dr Rajan Bindu

10. **Resource Persons:** Provide brief profile of resource person(s) in Brochure/ Information Manual

**Details in the attached MAPCON Brochure in evidence folder**

S.No.	Name and Designation	Organization	Contact (Email & Ph. No.)



**11. Total Number of Participants:**

Students	Faculty	Staff	Total Participants
400 PG	350	20	770

**a. Student Attendance** (*Annex attendance details in the below-given format*)

S.No.	Name of Student	PRN	Program & Sem	Signature (Yes/No) in case of online

**b. Faculty/ Staff Attendance** –*Organised and attended by all the faulties and staff of Department of Pathology SMCW Lavale Pune.*

S.No.	Name Faculty/ Staff	Department	Signature (Yes/No) in case of online

**12. Programme Schedule (Minute to Minute)-As per the Brochure submitted in evidence folder.**

**13. Description of Event** (max. 250 words)

The Maharashtra Chapter Indian Association of Pathologists and Microbiologists (IAPM) Conference 2023, themed "Unraveling the Mysteries of Disease," was held from October 6 to October 8, 2023, at Symbiosis Medical College for Women, Pune. The conference was attended by 750 delegates and 40 eminent speakers in the field of Pathology. The conference promoted networking among delegates, allowing for the exchange of ideas and the formation of lasting collaborations.

**14. Feedback Analysis** (preferably create a graphical representation): On line feedback taken

Tick (✓) to Scale on 1-10 (1 – unsatisfactory and 10 – exceptional)

	1	2	3	4	5	6	7	8	9	10
Overall Satisfaction										
Usefulness of Event									✓	
Resource Persons									✓	
Quality of Content										✓





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**SYMBIOSIS MEDICAL COLLEGE FOR WOMEN &  
SYMBIOSIS UNIVERSITY HOSPITAL AND RESEARCH CENTRE**

Constituent of Symbiosis International (Deemed University) Established under section 3 of the  
UGC Act 1956 Re-accredited by NAAC with "A" grade 3.58/4 | Awarded Category - I by UGC



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	1	2	3	4	5	6	7	8	9	10
<b>Overall Satisfaction</b>	51	2	7	9	10	23	24	60	452	108
<b>Usefulness of Event</b>	45	13	7	9	10	23	24	60	452	108
<b>Resource Persons</b>	2	2	7	9	10	23	75	60	452	108
<b>Quality of Content</b>	10	2	7	9	10	45	24	60	452	108
<b>Ease in attending (Offline/ Online/ Blended)</b>	5	2	7	9	10	73	24	60	452	108
<b>Support at Event (Organizing team feedback)</b>	9	2	7	9	10	23	49	60	452	108
<b>Accommodation (if availed)</b>	10	2	7	9	10	23	44	60	452	108
<b>Handouts/ Study Material (if provided)</b>	10	2	7	9	56	23	24	60	452	108



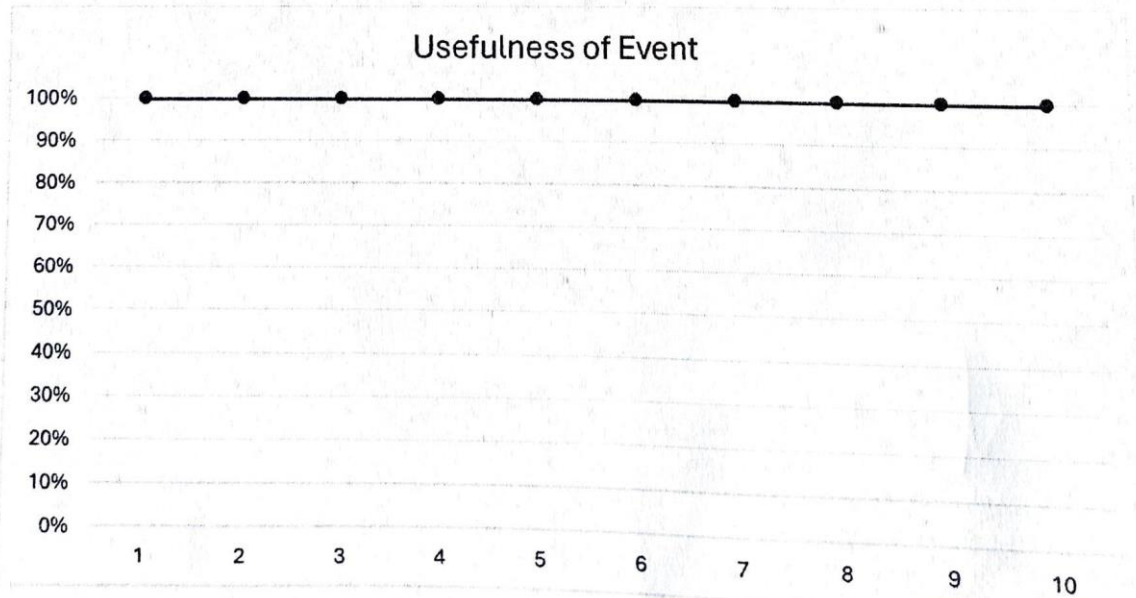
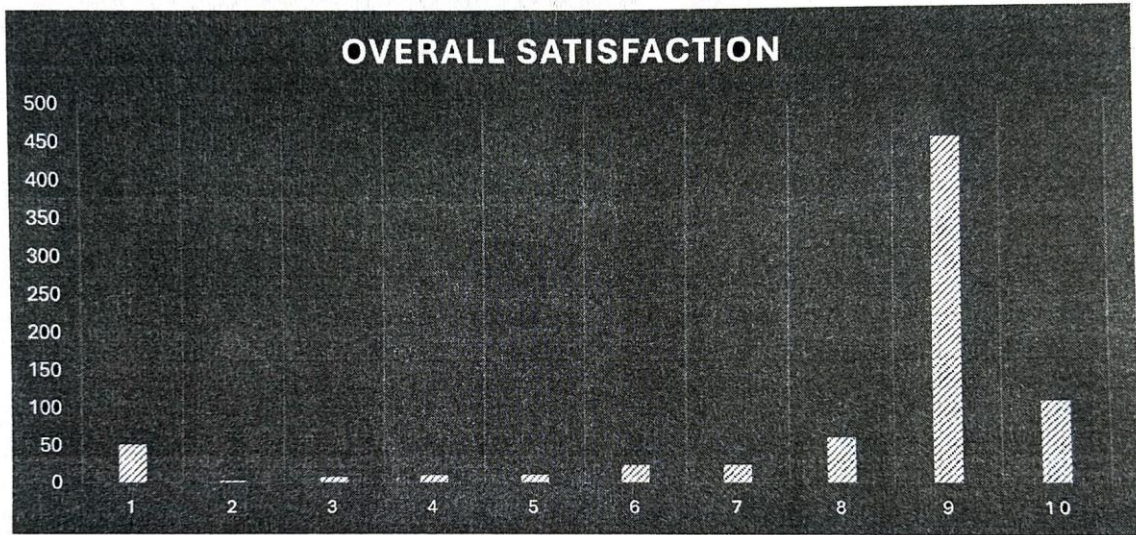
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## Event Outcome Report

### Feedback Analysis





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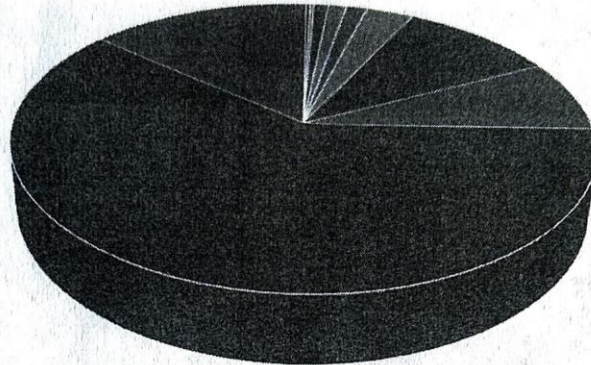
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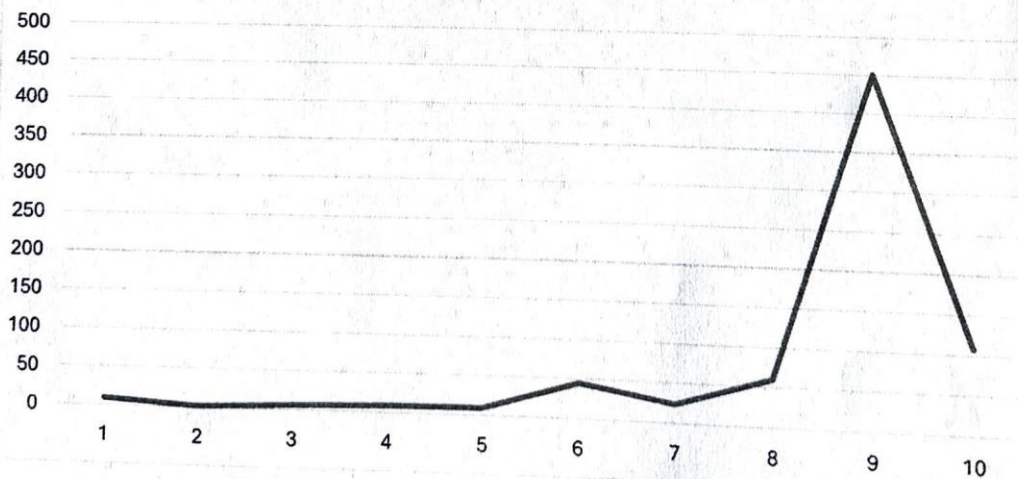
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Resource Persons



■ 1 ■ 2 ■ 3 ■ 4 ■ 5 ■ 6 ■ 7 ■ 8 ■ 9 ■ 10

Quality of Content





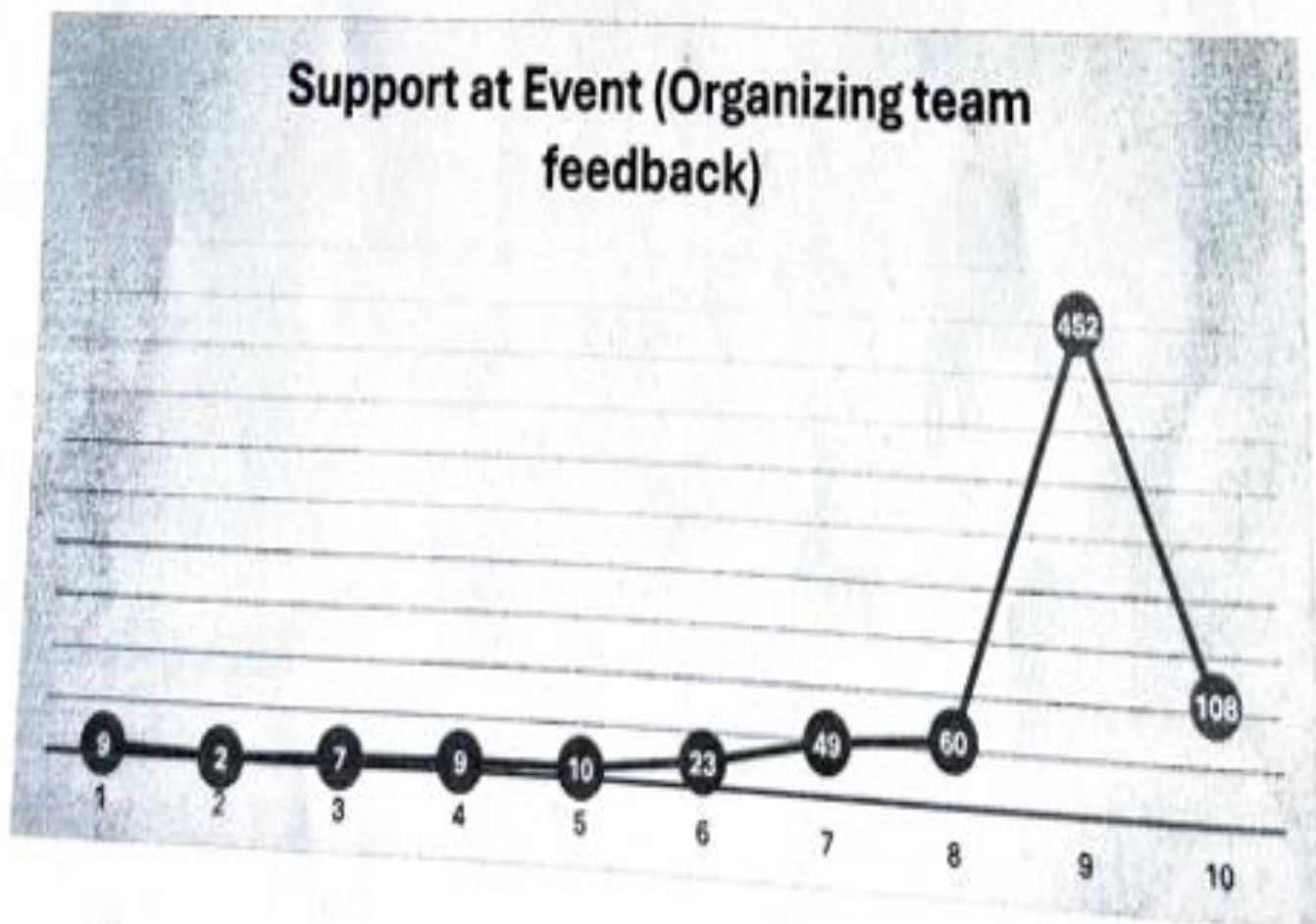
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## Support at Event (Organizing team feedback)







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